



# Ocmulgee Electric Membership Corporation

## WALTER HARRISON SCHOLARSHIP



### 2008 GEMC Walter Harrison Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone: (include area code) \_\_\_\_\_

Social Security No. \_\_\_\_\_

Applicant's electric cooperative \_\_\_\_\_

*Parental information is not required of adult, non-dependent applicants. If adult applicant is married, spouse's information must be included.*

Parents' or Spouse's Name(s) \_\_\_\_\_

Home Address (street/city/state/zip) \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

Father's or Adult Applicant's place of employment \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

Mother's or Spouse's place of employment \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

**Please attach the following:**

- A. Acceptance letter or other evidence to confirm admission to a Georgia college or technical school
- B. Two-page autobiographical sketch with reference to future plans and goals and your involvement in the community. **(do not reveal your name, the name of your cooperative or your place of residence in the bio, as any such references will be blocked before being submitted, which will not make for an attractive, readable sketch).**
- C. High school transcript or current college/technical school transcript (unless student graduated more than 10 years ago).
- D. S.A.T. or A.C.T. score
- E. Two letters of recommendation

I certify that all information reported on this application is true and correct to the best of my knowledge.

\_\_\_\_\_  
Applicant's Signature Date

*Working for a Brighter Tomorrow*

**Application must be received by 5:00 p.m. on February 1, 2008**





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### ACADEMIC PERFORMANCE AND POTENTIAL

High school or college grade average (4.0 point scale) \_\_\_\_\_

S.A.T. or A.C.T. score (Graduates after 1995 only) \_\_\_\_\_

Participation in extracurricular activities: (attach additional list if necessary)

Membership in organizations \_\_\_\_\_  
\_\_\_\_\_

Offices held in organizations \_\_\_\_\_  
\_\_\_\_\_

Honors and recognitions received \_\_\_\_\_  
\_\_\_\_\_

Other activities \_\_\_\_\_  
\_\_\_\_\_

**University or technical college which you have been accepted to or which you attend:**

School name \_\_\_\_\_

Contact person \_\_\_\_\_

Mailing address \_\_\_\_\_

Telephone (include area code) \_\_\_\_\_

Date you will begin attending \_\_\_\_\_ **OR**

Status in college/vocational school: . Freshman . Sophomore . Junior . Senior/Other

School tuition per quarter/semester \$ \_\_\_\_\_

**Financial Need Assessment: (Will be handled as strictly confidential information)**

Total adjusted gross income for household (from most recent income tax return) \$ \_\_\_\_\_

Other household income \$ \_\_\_\_\_ Number of family members residing in household \_\_\_\_\_

Other factors which influence financial need \_\_\_\_\_

**(Proof of financial information submitted may be required if scholarship is awarded.)**

*Working for a Brighter Tomorrow*

